PAYABLE TO:
MAIL TO:

## TOWN OF JOHNSON

P.O. BOX 383

### TAX BILL

JOHNSON, VT 05656 802-635-2611

| PARCEL ID | BILL DATE  | TAX YEAR  |
|-----------|------------|-----------|
| 185-055.  | 10/31/2018 | 2018-2019 |

Location: 675 MELODY LN Description: 15.1 AC & CAMP

OWNER

TOMLINSON BRENT L

PO BOX 104

HYDE PARK VT 05655

Less 2.68 neres Subdivided June 2019 See attached now 12,42 acres

HOUSESITE TAX INFORMATION
SPAN # 336-104-10097 SCL CODE: 104
TOTAL PARCEL ACRES 15.10
HOUSESITE VALUE 53,400
HOUSESITE EDUCATION TAX 806.45
HOUSESITE MUNICIPAL TAX 420.69
HOUSESITE TOTAL TAX 1,227.14

FOR INCOME TAX PURPOSES HOMESTEAD ASSESSED VALUE REAL 71,300 71,300 TOTAL TAXABLE VALUE 71,300 71,300 713.00 GRAND LIST VALUES 713.00 For more information about how education TAX RATE NAME TAX RATE x GRAND LIST = TAXES

For more information about how education tax rates are determined, go online to: http://tax.vermont.gov/property-owners

 TAX RATE NAME
 TAX RATE x GRAND LIST = TAXES

 TOWN
 0.7493 x713.00= 534.22

 Local Agreement
 0.0385 x713.00= 27.45

HOMESTEAD EDUCATION

1.5102

x713.00=

1076.77

the second of th

 1st Payment
 2nd Payment
 3rd Payment
 4th Payment
 TOTAL TAX
 1638.44

 08/15/2018
 11/12/2018
 02/11/2019
 05/10/2019
 STATE PAYMENTS

 NET TAX DUE

DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT

TOWN OF JOHNSON
TAX YEAR 2018-2019

| 1ST      | PAYMENT DUE |
|----------|-------------|
| 08.      | /15/2018    |
| 0        | WNER NAME   |
| TOMLINSO | N BRENT L   |
| I        | PARCEL ID   |
| 185-055- |             |
| AMOUNT   |             |
| DUE      |             |
| AMOUNT   |             |
| PAID     |             |
|          |             |

| 2NI      | PAYMENT DU | E |
|----------|------------|---|
| 1        | 1/12/2018  |   |
|          | OWNER NAME |   |
| TOMLINS  | ON BRENT L |   |
|          | PARCEL ID  |   |
| 185-055- | -          |   |
| AMOUNT   |            |   |
| DUE      |            |   |
| AMOUNT   |            |   |
| PAID     |            | 2 |

| 3RD       | PAYMENT DUE |  |  |  |  |  |  |  |  |
|-----------|-------------|--|--|--|--|--|--|--|--|
| 0.        | 02/11/2019  |  |  |  |  |  |  |  |  |
|           | OWNER NAME  |  |  |  |  |  |  |  |  |
| TOMLINSON | N BRENT L   |  |  |  |  |  |  |  |  |
|           | PARCEL ID   |  |  |  |  |  |  |  |  |
| 185-055-  |             |  |  |  |  |  |  |  |  |
| AMOUNT    |             |  |  |  |  |  |  |  |  |
| DUE       |             |  |  |  |  |  |  |  |  |
| AMOUNT    |             |  |  |  |  |  |  |  |  |
| PAID      |             |  |  |  |  |  |  |  |  |

| 4TF     | I PAYMENT DUE |  |  |  |  |  |  |
|---------|---------------|--|--|--|--|--|--|
| 0       | 5/10/2019     |  |  |  |  |  |  |
|         | WNER NAME     |  |  |  |  |  |  |
| TOMLINS | ON BRENT L    |  |  |  |  |  |  |
|         | PARCEL ID     |  |  |  |  |  |  |
| 185-055 | 185-055-      |  |  |  |  |  |  |
| AMOUNT  |               |  |  |  |  |  |  |
| DUE     |               |  |  |  |  |  |  |
| AMOUNT  |               |  |  |  |  |  |  |
| PAID    |               |  |  |  |  |  |  |

|                                  |                            | mized Propert             | -               |         |          |             |            |                 |
|----------------------------------|----------------------------|---------------------------|-----------------|---------|----------|-------------|------------|-----------------|
| From Table: MAIN Section 1       | Tow                        | n of Johnso               | n               |         | F        | Recor       | rd # 1439  |                 |
| Property ID:185-055              | <b>Span #:</b> 336-104-100 | 097 Last Ins              | pected:         | 05/07/2 | 2018     | Cos         | t Update:0 | 5/21/2018<br>—— |
| Owner(s): TOMLINSON BRENT L      |                            | Sale Price:<br>Sale Date: | 30,0<br>12/22/2 |         |          | 110<br>191- | Validity:  | Yes             |
| Address: PO BOX 104              |                            | Bldg Type:                | Single          | G       | Quality: | 2.50        | FAIR/AVG   | ;               |
| City/St/Zip: HYDE PARK VT 05655  |                            |                           | 1 Story         | F       | rame:    | Stude       | ded        |                 |
| Location: 675 MELODY LN          |                            | Area:                     | 800             | Υ       | r Built: | 2017        | Eff Age:   | 1               |
| Description:15.1 AC & CAMP       |                            | # Rms:                    | 3               | #       | Bedrm:   | 1           | # Ktchns:  | 0               |
| Tax Map #: 14-01-27              |                            | # 1/2 Bath:               | 0               | #       | Baths:   | 0           |            |                 |
| Item                             | Description                | Percen                    | ıt Qu           | antity  | Unit (   | Cost        |            | Total           |
| BASE COST                        |                            |                           |                 |         |          |             |            |                 |
| Exterior Wall #1:                | Plywood / Ht=8             | 100.0                     | 0               |         | 7        | 8.68        |            |                 |
| ADJUSTMENTS                      |                            |                           |                 |         |          |             |            |                 |
| Roof #1:                         | Metal-Chn                  | 100.0                     | 0               |         |          |             |            |                 |
| Subfloor                         | Wood                       |                           |                 |         |          |             |            |                 |
| Floor cover #1:                  | None                       | 100.0                     | 0               |         | -        | 2.25        |            |                 |
| Heat/cooling #1:                 | None                       | 100.0                     | 0               |         | -        | 3.53        |            |                 |
| Energy Adjustment                | Average                    |                           |                 |         |          |             |            |                 |
| ADJUSTED BASE COST               |                            |                           |                 | 800.00  | 7.       | 2.90        |            | 58,320          |
| ADDITIONAL FEATURES              |                            |                           |                 |         |          |             | •          |                 |
| Fixtures (beyond allowance of 6) |                            |                           |                 | -6.00   | 99       | 0.00        |            | -5,940          |
| Roughins (beyond allowance of 1  | )                          |                           |                 | -1.00   | 42       | 5.00        |            | -425            |
| Porch #1: OpenStp/               | NoWall/Roof/N              |                           |                 | 168.00  | 2        | 0.48        |            | 3,441           |
| Subtotal                         |                            |                           |                 |         |          |             |            | 55,395          |
| Local multiplier                 |                            | 1.0                       | 0               |         |          |             |            |                 |
| Current multiplier               |                            | 1.00                      | 0               |         |          |             |            |                 |
| Percent complete                 |                            | 55.0                      | 0 .             |         |          |             |            |                 |
| REPLACEMENT COST NEW             |                            |                           |                 |         |          |             |            | 30,467          |
| Condition                        | Average                    | Percer                    | it              |         |          |             |            |                 |
| Physical depreciation            | -                          |                           |                 |         |          |             |            |                 |
| Functional depreciation          |                            |                           |                 |         |          |             |            |                 |
| Economic depreciation            |                            |                           |                 |         |          |             |            |                 |
| REPLACEMENT COST NEW LESS        | DEPRECIATION               |                           |                 |         |          |             |            | 30,500          |
| LAND PRICES                      | Size                       | Nbhd Mu                   | lt              | Grade   | Depth/F  | Rate        |            |                 |
| SI Bldg Lot                      | 2.00                       | 0.7                       |                 | 0.60    | -        |             |            | 14,700          |
| SI Other                         | 13.10                      | 0.7                       | 0               | 0.70    |          |             |            | 17,900          |
| Total                            | 15.10                      |                           |                 |         |          |             |            | 32,600          |
|                                  | /Hstd Quantity             | Qualit                    | v               |         |          |             |            |                 |
| Ponds y/y                        | Extensive                  | Averag                    | -               |         |          |             |            | 8,000           |
| Total                            |                            | ŭ                         |                 |         |          |             |            | 8,000           |
|                                  | /Hstd % Good               | Siz                       | e               | Rate.   | Ex       | dras        |            |                 |
| Det Shed y/y                     |                            | 8                         |                 | 2.00    |          |             |            | 200             |
| Total                            |                            | _                         |                 |         |          |             |            | 200             |
| TOTAL PROPERTY VALUE             |                            |                           |                 |         |          |             |            | 71,300          |
| NOTES                            |                            |                           | HOUS            | ESITE   | VALUE    | : .         |            | 53,400          |
| 40120                            |                            |                           |                 |         | VALUE    |             |            | 71,300          |

**Itemized Property Costs** 

Land accessible by row off rte 15; There are no site improvements on the land that are plumbed within the dwelling. No septic system or water, even though the structure is used as a year-around residence. There is no power to the site.

The structure is built around an 8' X 20' camper trailer. The kitchen and some cabinets remain. The balance of the first floor and second floor loft are wood-frame on piers. The dwelling is rustic with camp quality

|  |   | d Property  |             |                                   | ***********           | ·····                 | · · · · · · · · · · · · · · · · · · · |  |
|--|---|---|-------------|-----------------------------------|-----------------------|-----------------------|---------------------------------------|--|
| From Table: MAIN Section 1   | Town of                                 | Town of Johnson                                       |             |                                   | Record # 1439         |                       |                                       |  |
| Property ID: 185-055   | Span #: 336-104-10097                   |   |             | 7/2018 Cost Update:05/21/201      |                       |                       |                                       |  |
| Owner(s): TOMLINSON BRENT L  | - 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 | le Price:   | 30,000      | Book:                             | 110                   | Validity:             | Yes                                   |  |
| Address: PO BOX 104<br>City/St/Zip: HYDE PARK VT 05655                       | Bic                                     | le D <u>ate:   1:</u><br>dg Type:  S<br>/le:        1 | <del></del> | ,                                 | 191-<br>2.50<br>Stude | FAIR/AVG              | <u>.</u>                              |  |
| Location: 675 MELODY LN<br>Description:15.1 AC & CAMP<br>Tax Map #: 14-01-27 | # F                                     | ea: 80<br>Rms: 3<br>1/2 Bath: 0                       |             | Yr Built:<br># Bedrm:<br># Baths: | 1                     | Eff Age:<br># Ktchns: | 1                                     |  |
| ltem   | Description                             | Percent   | Quantity    | Unit                              | Cost                  | <del></del>           | Total                                 |  |

improvements. There is a removable shower apparatus in the living room that functions with a hand pump and water barrels also stored in the living room. No functioning plumbing was assigned as contributory value to the property. There is no finished flooring, wall or ceiling coverings in the structure.

Woodshed (8'x14') No Value.

<sup>&#</sup>x27;06 change of owner Blaner to Tomlinson, Brent. Removed homestead & housesite

<sup>&#</sup>x27;15 changed E911 address 701 Melody Ln to 675 Melody Ln

<sup>5/718</sup> inspected by AL-house is 50% complete

## SKETCH/AREA TABLE ADDENDUM

| Parcel No 185-055        |   |                                 |
|--------------------------|---|---------------------------------|
| Property Address         |   |                                 |
| City                     | State                                     | Zip                             |
| Owner                    |   |                                 |
| Client Appraiser Name    |   |                                 |
| Applaise Name            |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          | 24'                                       |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          | S1 - 1st Floor                            |                                 |
|                          |   |                                 |
|                          | 32' 800.0 sf                              |                                 |
| <b>S</b>                 |   | 36'                             |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          | 4.01                                      |                                 |
|                          | 16'                                       | Ī                               |
|                          |   |                                 |
|                          |   | 4' 8'                           |
|                          |   |                                 |
|                          | -   |                                 |
| <u> </u>                 |   | Scale: 1"=                      |
| AREA CALCULATIO          | NS SUMMARY  Net Size Perimeter Net Totals | Comment Table 1                 |
| 1FL1 S1 - 1st Floor 1.00 | 800.00 120.0 800.00                       |                                 |
|                          | 333.33                                    |                                 |
|                          |   |                                 |
| 2                        |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   | Comment Table 2 Comment Table 3 |
|                          |   | James Lable 2                   |
|                          |   |                                 |
| 4                        |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
|                          |   |                                 |
| Net BUILDING Area (round | ed w/ factors) 800                        |                                 |

#### VERMONT WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS that we, John J. Blaner and Linda J. Blaner, of Johnson in the County of Lamoille and the State of Vermont, GRANTORS, in the consideration of One Dollar (\$1.00) and other good and valuable consideration paid to our full satisfaction by Brent L. Tomlinson, of Johnson in the County of Lamoille and State of Vermont, GRANTEE, do freely GIVE, GRANT, SELL, CONVEY and CONFIRM unto the said GRANTEE, Brent L. Tomlinson, and his heirs and assigns, a certain piece of land in Johnson in the County of Lamoille and State of Vermont, described as follows, viz:

Being all and the same land and premises and right of way conveyed to John J. Blaner and Linda J. Blaner by the Warranty Deed of Charles Barnett Wool Corporation dated July 23, 1982 and of record in Book 50, Pages 167-168 of the Johnson Land Records.

John J. Blaner reserves to himself the right to personally occupy the premises as long as he shall wish to do so. While occupying the premises John J. Blaner shall not do anything to the property which will have adverse effects on the land, the improvements thereon or have a negative impact or impacts upon Grantee and/or his interests. Grantee, while John J. Blaner is occupying the premises, shall not do anything physically to the property without John J. Blaner's consent.

This conveyance is made subject to and with the benefit of highway easements, utility easements, easements for ingress and egress, water and pipeline rights, covenants and restrictions, state and local land use permits, if any, and rights incident to each of the same as may appear more particularly of record, provided that this paragraph shall not reinstate any such encumbrance previously extinguished by the Marketable Record Title Act, Subchapter 7, Title 27, Vermont Statutes Annotated.

Grantors also convey to Grantees and Grantees heirs and assigns, by Quit Claim only, any and all land and premises in the Town of Johnson or rights thereto conveyed to Grantors or to John J. Blaner, individually by James Tomlinson, James and Laura Tomlinson or Tomlinson's Deli, Inc.

John J. Blaner expressly reserves to himself personally, while he is occupying the premises as his primary residence, an Grantee hereby conveys to John J. Blaner, personally only, while John J. Blaner is occupying the PROPERTY as his primary residence, the option to purchase the premises from Grantee for the purchase price of Five Hundred (\$500.00) Dollars in the event that Brent L. Tomlinson shall enter into an purchase and sale contract subsequent to this conveyance to convey the premises herein conveyed (the PROPERTY).

The terms of the Option are as follows:

- A. Should Grantee desire to sell said PROPERTY and should Grantee have received and accepted a bona fide offer to purchase same, then Grantee shall provide John J. Blaner with a written notice of his intent to sell and a copy of said bona fide offer. Said notice to John J. Blaner shall be made by certified mail with return receipt and addressed to John J. Blaner at John J. Blaner's last known address.
- B. John J. Blaner shall be presumed to have received said notice on the third (3<sup>rd</sup>) business day after said notice was mailed unless sooner received as evidenced by the return receipt.
- C. John J. Blaner shall have fifteen (15) calendar days from the date notice is received, or presumed to have been received, within which to either (1) agree to purchase said PROPERTY for the option price of \$500.00, or (2) to refuse to purchase said PROPERTY. John J. Blaner shall notify Grantee in writing of his intent to purchase or not to purchase on or before five o'clock in the afternoon on said fifteenth (15th) calendar day; otherwise it shall be presumed that John J. Blaner has declined to exercise his option to purchase the PROPERTY.
- D. If John J. Blaner elects to exercise his option to purchase said PROPERTY, then Grantee and John J. Blaner shall execute a purchase and sales to convey the PROPERTY by a limited warranty deed, warranting and defending title to the premises against all lawful

claims arising by, through, or under Grantee but as to no other person or entity, for the purchase price of \$500.00. The closing shall take place within 30 days of the date of the notice given to Grantee by John J. Blaner of his intention to exercise the option.

- E. Should John J. Blaner elect not to purchase said PROPERTY, then John J. Blaner shall execute a release, deed or other appropriate document as required by Grantee, sufficient to terminate John J. Blaner's interest in said PROPERTY and to terminate this option.
- F. This option is personal to John J. Blaner only; and, shall not be assignable or transferable to any other person or entity by gift, devise or deed. Further, this Right of First Refusal shall automatically terminate, if John J. Blaner shall cease to occupy the PROPERTY as his primary residence. Upon the happening of this event, BUYER shall execute a release, deed or other appropriate document as required by Grantee, sufficient to terminate BUYER's interest in said PROPERTY and to terminate this option.

This Right of First Refusal is subject to the following exceptions:

- A. This Right of First Refusal shall not apply to any mortgage which Grantee may place upon said PROPERTY. Said Right of First Refusal shall be subordinate in interest to the lien of any said mortgage; and, in the event of foreclosure of any said mortgage, this Right of First Refusal shall automatically terminate upon the filing in the Land Records of the Town of Johnson of a Certificate of Non-redemption from a court of competent jurisdiction.
- B. Grantee may transfer title to said PROPERTY to an entity controlled by him, by gift to his spouse or children, or through his estate with our triggering John J. Blaner's rights to exercise the option. John J. Blaner's rights to exercise the option shall survive the transfer or Grantee's death and shall apply to a subsequent purchase and sale contract and proposed sale of the PROPERTY.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said GRANTEE, Brent L. Tomlinson, and his heirs and assigns, to their own use and behoof forever.

And we, the said GRANTORS, John J. Blaner and Linda J. Blaner, for ourselves and our heirs, executors and administrators, do covenant with the said GRANTEES, Brent L. Tomlinson, and their heirs and assigns, that until the ensealing of these presents, we are the sole owners of the premises, and have good right and title to convey the same in manner aforesaid, that they are free from every encumbrance except as aforesaid; and we hereby engage to warrant and defend the same against all lawful claims whatever, except as aforesaid.

I HEREUNTO set my hand and seal this 20 day of December, 2005.

20111 2. Distigi

I HEREUNTO set my hand and seal this 25th day of December, 2005.

Linda J. Blaner L.S.

|   | -  |
|---|--|
| STATE OF VERMONT COUNTY OF LAMOILLE, SS.  |  |
| At <u>Linde fack</u> VT.<br>of December, 2005, John J. Blaner Blainstrument, by him sealed and subscrib | in said County and State, this   |
| Before me   | Slay for Notary Public comm. 44p   |
| STATE OF VERMONT<br>COUNTY OF LAMOILLE, SS.   | A10/07   |
| At Monisylle, VT , of December, 2005, Linda J. Blaner pe her sealed and subscribed, to be her from      | in said County and State, this day ersonally appeared and acknowledged this instrument, by see act and deed. |
| Before me   | Notary Public Genm. Cop.   |
|   | 1 <sup>0</sup> 0/ مارات  |

JOHNSON VERMONT TOWN CLERKS OFFICE DATE. 12.216 HOUR: 3:12 577 RECEIVED THE INSTRUMENT OF WHICH THE FOREGOING IS A TRUE RECORD.

ATTEST TOWN CLERK

Vormont Property Transfer Ten
32V.SA. Chap. 231

- ACKNOWLEDGMENT

Rether Red. - Tax Pald-Board of Health Cert. Red. d.
VI. Land Use & Development Plans Act Cert. Red. d.
Return No. 153 U.S.
Signed Chap. 23 U.S.
Signed Chap. 25 U.S.
Signed

the street was

# BK = 2019 PG = 146 INST = 13202 Transferce's Name\_GERALD C. BAILEY REVOCABLE TRUST

| Property Loca | ation 675 MELODY LANE<br>losing May-30-2019   |                                |                 |                             |
|---------------|---|--------------------------------|-----------------|-----------------------------|
| Dubo of the o | <b>NOTE</b> : Long names or addresses may   |                                |                 |                             |
|               | but the full names and addresses are subn   | nitted electronically to the   | Town and De     | epartment.                  |
| . REA         | L ESTATE WITHHOLDING CERTIFICATION  |                                |                 |                             |
| 11.           | The transferee certifies that 2.5% VT Income tax price and will be remitted to the Vermont Commit Form REW-171 within 30 days of the date of this | ssioner of Taxes with          |                 | Yes X No                    |
| <b>I2.</b>    | If Line II is "No," enter the withholding exemption   | on number (see quick reference | ce guide)       | <b>I2.</b> <u>01</u>        |
|               | I2a. If Line 12 is "04," enter Commissioner's C   | ertificate number              | I2a             |                             |
| J. TAX        | CALCULATION   |                                |                 |                             |
| Tax on Spe    | cial Rate Property  |                                |                 |                             |
| J1.           | Amount of value eligible for special principal residence rate (see instructions)  | 100,000.00                     |                 |                             |
| <b>J2.</b>    | If transfer happened prior to July 1, 2011, enter the amount of value eligible for a special rate. (see instructions)                             | 0.00                           | ·               |                             |
| J3.           | Total amount of value eligible for special rate (Ad   | d Lines J1 & J2)               | J3              | 100,000.00                  |
| J4,           | Tax due on amount of value eligible for special ra<br>(Multiply Line J3 by the tax rate of 0.005)   | te - > ,                       | J4              | 500.00                      |
| J5.           | Only If Line E1 is "99": Enter any amount of value in excess of \$110,000 but below \$200,000   | 0.00                           | _               |                             |
| Ј6.           | Tax due on amount of value eligible for exemption (Multiply Line J5 by the tax rate of 0.0125 for ex  | n 99 special rate              | J6              | 0.00                        |
| <b>J</b> 7.   | Total due on amount of value eligible for special r   | ates. (Add Lines J4 and J6)    | .>J7.           | 500.00                      |
| Tax on Gene   | eral Rate Property  | T.                             | Service Control |                             |
| J8.           | Value paid or transferred as defined in 32 V.S.A. § 9601(6)   | 147,000.00                     |                 | \<br>}                      |
| J9.           | Value paid or transferred for personal property J9.   | 0.00                           | - X             |                             |
| J10.          | Value paid or transferred for real property (Subtract Line J9 from Line J8) J10.  | 147,000.00                     | <b>.</b>        |                             |
| J11.          | Enter amount from Line J3 above J11.  | 100,000.00                     | _               |                             |
| J12.          | Enter amount from Line J5 above J12.  | 0.00                           | •               | Provide the second          |
| J13.          | Subtract Lines J11 and J12 from Line J10  | 47,000.00                      | _               |                             |
| <b>J</b> 14,  | Tax due on amount of value subject to the General by the tax rate of 0.0145 which includes a 0.002 Water Fund, 32 V.S.A. § 9602a)                 | surcharge for the Clean        | .J14            | 681.50                      |
| Total Tax Du  | 18  |                                |                 |                             |
| J15.          | Total Tax Due (Add Lines J7 and J14)  |                                | .J15.           | 1,181.50                    |
|               | (continue   | ed on next page)               |                 |                             |
|               |   | own Use Only                   |                 | Form PTT-172<br>Page 3 of 4 |

Rev. 10/16

#### BK: 2019 PG: 147 INST: 13002

Transferee's Name GERALD C. BAILEY REVOCABLE TRUST

Property Location 675 MELODY LANE

Date of this Closing May-30-2019

**NOTE:** Long names or addresses may not display fully on the paper copy of the return, but the full names and addresses are submitted electronically to the Town and Department.

#### **LOCAL AND STATE PERMITS AND ACT 250 NOTICE**

This serves as notice that:

- The property being transferred may be subject to regulations governing potable water supplies and wastewater systems under 10 V.S.A. chapter 64 and building, zoning and subdivision regulations;
- The property being transferred may be subject to Act 250 regulations regarding land use and development under 10 V.S.A. chapter 151;
- The parties have an obligation to investigate and disclose knowledge regarding flood regulations affecting the property. To determine if the property is in compliance with or exempt from these rules, contact the relevant agency. Contact information is provided in the instructions.

Transferor and Transferee state that the information submitted on this return is true, correct and complete to the best of their knowledge. Prepared by (print or type) DOUGLAS L. MOLDE D.MOLDE@PSHIFT.COM Preparer's Address P.O. BOX 353 Proparer's Email Address JOHNSON, VT 05656-0000 (802) 635-7145 Preparer's Telephone Town or City: Please forward original to the Vermont Department of Taxes within 30 days of receipt. This section to be completed by Town or City Clerk **Book Number** Page Number Grand List year 2018 Date of Record City or Town Johnson Grand List Value Grand List Category *&*33.6-104-10097 Comments, additional information, Original Return Waiting on Denet FOR RECORD Jun 05,2019 01:00:00P ROSEMARY AUDIBERT **Duplicate Return Suspected ACKNOWLEDGMENT** TOWN CLERK Return received. JOHNSON, VT DATE 6/5/19 Clark \* Please use the following numeric two-digit grand list category codes Seasonal >6 Acres......06 Residential >6 Acres . . . . . . . . . 02 Commercial.....07 Commercial Apt ......08 Mobile Home/Un ......03 Mobile Home/La.....04 Seasonal <6 Acres.....05 Form PTT-172 For Town Use Only

END OF DOCUMENT

Page 4 of 4 Rev. 10/16

|                    | Department of Tax<br>(02) 828-5860   | ces .                      |                                   |              | 1                                      |           |   |
|--------------------|--------------------------------------|----------------------------|-----------------------------------|--------------|--|-----------|---|
| i                  | Form   P                             | VE<br>ROPERTY TRA          | RMONT<br>NSFER TA)                | ( RET        | URN                                    |           |   |
| <b>A</b> . TR      | ANSFEROR'S (S                        | Seller's) INFORMATIO       | N                                 |              | <u> </u>                               |           | Web request key / Confirmation code<br>k96kvs |
|                    | ity TRANSFEROR Na                    |                            |                                   | * برسستا     |  |           | Federal ID Number                             |
| OR :               | 11000                                |                            |                                   |              |  |           | -08   |
| TO                 | ividual TRANSFEROR<br>OMLINSON,      | 120                        | First Name<br>BRENT               |              | ·                                      | Initial L |   |
|                    | EROR Mailing Addres  O. BOX 104      | s Following Transfer       |                                   |              |  |           | NOT AVAILABLE                                 |
| Line 2 for         | Mailing Address Folio                | owing Transfer (if needed) |                                   |              |  |           | Total Number of Transferors 1                 |
| City<br>H          | YDE PARK                             | 65.                        |                                   | State<br>VT  | ZIP Code<br>05655-0000                 |           | For Department Use Only                       |
| Foreign C          | Country (if not United S             | States) 💝                  | Dr.                               | Email A      | ddress<br>NOT AVAILABL                 | .E        |   |
| B. TR              | ANCEEDEE'S /D                        | uyer's) INFORMATIOI        | - D                               |              |  |           |   |
|                    | ty TRANSFEREE Name                   |                            |                                   | <i>y</i>     |  | T         | Federal ID Number                             |
| on GE              | ERALD C. BA                          | ILEY REVOCAB               |                                   |              |  |           | -08   |
| Indiv              | vidual TRANSFEREE                    |                            | First Name 🥴                      |              | je<br>Jestina i popie                  | Initial   |   |
|                    | REE Mailing Address                  |                            |                                   |              |  |           | NOT AVAILABLE                                 |
| Line 2 for         | O GERALD C<br>Mailing Address Follo  | Wing Transfer (if needed)  |                                   |              | 7. 197<br>7. 193                       |           | Total Number of Transferees                   |
|                    | O. BOX 395                           |                            |                                   |              | # 17 m                                 |           | 1   |
| City<br>FA         | IRFAX                                |                            |                                   | State<br>VT  | ZIP Code 05454-0000                    | <i>\</i>  | For Department Use Only                       |
| Foreign Co         | ountry (if not United S              | tales)                     |                                   | Email A<br>N | ddress<br>OT AVAILABLE                 |           |   |
| C. PRO             | OPERTY INFORM                        | MATION                     |                                   |              |  |           | 75  |
|                    |                                      | mber and Street or Road Na | me                                |              |  |           | Land Size (in acres)                          |
|                    | 5 MELODY L                           | ANE                        |                                   |              |  |           | 2.68  |
| City or Tov<br>Joh | nnson                                |                            |                                   |              | property is located le cities or towns |           | 336-104-10097                                 |
| <b>)</b> . но      | LDING PERIOD                         |                            |                                   |              |  |           |   |
| Date Acqu          | lred by Transferor (mr<br>Dec-20-200 | · •                        | losing (mm dd yyyy)<br>ay-30-2019 |              | Time Held1                             | 3Year     | rs  |
| . EXE              | MPTIONS                              |                            |                                   |              |  |           |   |
| E1.                |                                      | exempt from Proper         | ty Transfer Tax                   | , enter e    | exemption number (s                    | see quick | reference guide) . E1. 00                     |
| E2.                | If sale was b                        | etween family memb         | ers, enter corre                  | spondi       | ng number (see quicl                   | k referen | nce guide) E2.                                |
|                    | E2a. If Lin                          | e E2 is "05," enter de     | escription                        |              | E2a                                    |           |   |
| E3.                | Land Gains                           | exemption number (s        | see quick refere                  | nce gui      | de)                                    |           | <b>E3.</b> 01                                 |

(continued on next page)

#### 2019 F:G:

13202 Transferce's Name GERALD C. BAILEY REVOCABLE TRUST Property Location 675 MELODY LANE Date of this Closing May-30-2019

> NOTE: Long names or addresses may not display fully on the paper copy of the return, but the full names and addresses are submitted electronically to the Town and Department.

| F.  | TRA  | SFER INFORMATION  | ·  |
|-----|------|---|--|
|     | F1.  | How did the Transferor acquire this property? (see quick reference guide) F1  | 01   |
|     |      | F1a. If Line F1 is "04," enter description  |  |
|     | F2.  | Interest conveyed in this transfer (see quick reference guide)  | 01   |
|     |      | F2a. If Line F2 is "07," enter percent of interest here F2a.  | 0.00 %   |
|     |      | F2b. If Line F2 is "08," enter description  |  |
|     | F3.  | Type of building construction at time of transfer (see quick reference guide) F3  |  |
|     |      | F3a. If Line F3 is "05," enter number of units transferred  |  |
|     |      | F3b. If Line F3 is "06," enter number of dwelling units transferred   | *  |
|     |      | F3c. If Line F3 is "20," enter description  |  |
|     | F4.  | Was the transferee a tenant prior to this transfer?   | XNo  |
|     | F5.  | Financing F5. Conventional/Bank Owner Financing   | X Other  |
|     |      | F5c. If Line F5 is "Other," enter description   |  |
|     | F6.  | Do you intend to record this return with the Town/City within 60 days of the closing? F6. X Yes   | No   |
| G.  | AGR  | ULTURAL / MANAGED FOREST LAND USE VALUE PROGRAM, 32 V.S.A. CHAPTER 124  |  |
|     | G1.  | Is the property being transferred enrolled in the Current Use   | [ <u>V</u> ]   |
|     | C22  | (Use Value Appraisal) Program?  | XNo  |
|     | G2.  | To continue enrollment in the Current Use Program, the new owner must submit a Current Use Application within 30 days of the recording date. Will the new owner be submitting that application? | X <sub>No</sub>  |
| Н.  | TRAN | FER INFORMATION   |  |
|     | H1.  | Transferor's use of property BEFORE transfer (see quick reference guide)  | 01   |
|     |      | H1a. If Line H1 is "07," "08," or "09," enter descriptionH1a.   | 4.   |
|     | H2.  | Transferee's use of property AFTER transfer (see quick reference guide)   | 2 :01  |
|     |      | H2a. If Line H2 is "07," "08," or "09," enter descriptionH2a.   | The same of the sa |
|     | нз.  | Was the property rented BEFORE transfer?  | XNo  |
|     | H4.  | Will the property be rented AFTER transfer?   | XNo  |
|     | H5.  | Have development rights previously been conveyed?   | X <sub>No</sub>  |
|     | Н6.  | Does the transferee hold title to any adjoining property?   | X No   |
|     |      | (continued on next page)  |  |
|     |      | fagiviliana all time bullal   |  |
|     |      | For Town Use Only   | m PTT-172  |
| 545 | 4    |   | Page 2 of 4<br>Rev. 10/16  |

#### VERMONT WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS that I, Brent L. Tomlinson, of Johnson in the County of Lamoille and the State of Vermont, GRANTOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to my full satisfaction by Gerald C. Bailey, of Johnson in the County of Lamoille and State of Vermont, Trustee of the Gerald C. Bailey Revocable Trust, GRANTEE, do freely GIVE, GRANT, SELL, CONVEY and CONFIRM unto the said GRANTEE, Gerald C. Bailey, Trustee of the Gerald C. Bailey Revocable Trust and his successors and assigns, a certain piece of land in Johnson in the County of Lamoille and State of Vermont, described as follows, viz:

Being a portion of all and the same land and premises conveyed to Brent L. Tomlinson by the Warranty Deed of John J. Blaner, now deceased and Linda J. Blaner dated December 20, 2005 and of record in Book 110, Page 191 of the Johnson Land Records.

Being a portion of the land and premises conveyed to John J. Blaner and Linda J. Blaner by Warranty Deed of Charles Barnett Wool Corporation dated July 23, 1982 and recorded in Volume 50 Page 167 of the Town of Johnson Land Records.

Being a parcel of land containing 2.68 acres, more or less, with any and all improvements thereon, and depicted as Lot 1-A on the Subdivision Sketch for Wastewater System and Potable Water Supply Permit #WW-5-7383-1 dated October 18, 2018, said permit recorded in Volume 152, Page 211 of the Town of Johnson Land Records.

Reference is made to the Warranty Deed of Charles Barnett Wool Corporation to John J. Blaner and Linda J. Blaner, dated July 23, 1982 and of record in Book 50, Pages 167-168 of the Johnson Land Records.

The premises conveyed herein, premises retained by the Grantor herein and premises owned by others are subject to and benefitted by a right of way conveyed to John J. Blaner and Linda J. Blaner by the Warranty Deed of Charles Barnett Wool Corporation dated July 23, 1982 and of record in Book 50, Pages 167-168 of the Johnson Land Records and described more particularly therein as:

Also, granting and reserving rights of way along the access roads which are described in an instrument entitled "Right of Way Description and Dedication and Limitation of Use of Property of Charles Barnett Wool Corporation" which is dated December 13, 1979 and recorded in Book 47, Pages 190-193 of Johnson Land Records, which rights of way shall be used in common by the Grantor herein, the Grantees herein and the successors, heirs and assigns of each. The covenants and limitations stated therein shall apply also to the property conveyed herein. The right of way reserved herein is fifty feet in width along the southeasterly border of the parcel conveyed herein, next northwesterly of the Johnson-Hyde Park town line.

Reference is made to the Quit Claim Deed of Theodore R. Barnett, successor in interest to Charles Barnett Wool Corporation, dated February 11, 2015 and recorded in Volume 140, Page 614 of the Johnson Land Records, the purpose of which was to terminate, relinquish and release the restriction set forth in condition #2 of the aforesaid Right of Way Description and Dedication and Limitation of Use.

The property herein conveyed is subject to and benefitted by the terms and conditions of the recent Land Use Permit Number 5L0576-5C dated February 28, 2019 of record in Book 152, Page 148 of the Johnson Land Records and preceding permit #5L0576 dated November 2, 1979 which is of record in Book 47, Page 114 of the Johnson Land Records and subsequent permits thereto.

The property is subject to and benefitted by the terms and condition of Wastewater System and Potable Water Supply permit number WW-5-7383-1 dated October 18, 2018 and of record in Book 152, Page 211 of the Johnson Land Records.

#### BK: 153 PG: 60 INST: 13201

The premises are subject to a utility right of way to New England Telephone and Telegraph Company and a right of way to the Village of Hyde Park as set forth in the Warranty Deed from Omer Brosseau and Kathleen Brosseau to Verner Z. Reed, III and Trientje Reed dated August 19, 1963 and of record in Book 40, Pages 2-3 of the Johnson Land Records and Book 36, Pages 425-426 of the Hyde Park Land Records.

GRANTOR reserves to himself and his heirs and assigns the hunting rights on the parcel conveyed and the right to post said parcel.

The property is known and designated as 675 Melody Lane, Johnson, Vermont. TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said GRANTEE, Gerald C. Bailey, Trustee of the Gerald C. Bailey Revocable Trust, and his successors and assigns, to their own use and behoof forever.

And I, the said GRANTOR, Brent L. Tomlinson, for myself and my heirs, executors and administrators, do covenant with the said GRANTEE, Gerald C. Bailey, Trustee of the Gerald C. Bailey Revocable Trust, and his successors and assigns, that until the ensealing of these presents, I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are free from every encumbrance except as aforesaid; and I hereby engage to warrant and defend the same against all lawful claims whatever, except as aforesaid.

IN WITNESS WHEREOF, I hereunto set my hand this 30th day of May, 2019.

Brent L. Tomlinson

STATE OF VERMONT COUNTY OF LAMOILLE, SS.

At Johnson, in said County and State, this 30<sup>th</sup> day of May, 2019, Brent L. Tomlinson personally appeared and acknowledged this instrument, by his sealed and subscribed, to be his free act and deed.

Before me

Douglas L. Molde, Notary Public

My Commission Expires: January 31, 2021 Commission number: 157.0009002

> RECEIVED FOR RECORD Jun 05,2019 01:00:00P ROSEMARY AUDIBERT TOWN CLERK JOHNSON, VT